

# Dundee Partnership Community Regeneration Fund

## Grant Application 2026/27

| Applicant Information          |                             |
|--------------------------------|-----------------------------|
| <b>Name of Applicant Group</b> | Ardler Village Trust (scio) |
| <b>Activity Title</b>          | Community fridge equipment  |
| <b>Grant Requested (£)</b>     | £1,127.98                   |

- The Youth Inclusion Fund is to provide financial assistance for community initiatives aimed at working with Children and Young People. Applications should be for an activity (or activities) focused on including children & young people in activities, diverting young people from an existing undesirable activity or preventing them joining in with such activity. This should reflect a need that children and young people have been consulted on.

- The Small Grants Fund is for other applications that contribute towards achievement of the Dundee City Plan / Local Community Plan, usually up to £5,000, but there may be lower local restrictions on the amount. Therefore, it is important to check with the relevant Community Worker as listed on page 8 for any local restrictions or other requirements.

This application should address needs in one of the below Wards within which the Dundee Partnership supports activity. If an activity covers more than one Ward then an application is required for each Forum, but it is essential that each application can stand on its own if agreed and that the application is not for a city-wide activity, but a local activity that is to take place in more than one Ward.

|                                                                                                                                                          |                                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p style="text-align: center;">TICK THE WARD WHERE YOUR<br/>PROJECT WILL OPERATE</p><br><p>Coldside</p><br><p>East End            x</p><br><p>Lochee</p> | <p style="text-align: center;">PLEASE INDICATE WHICH TYPE OF GRANT<br/>YOU ARE APPLYING FOR</p><br><p>Small Grant x</p><br><br><br><p>Youth Inclusion</p> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|

|               |                                                                                                                                                                                                                                                                                 |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Maryfield     | Please note that communications regarding this application will be sent to you via email unless you indicate otherwise. All communication for this application should be made to <a href="mailto:dundee.partnership@dundeecity.gov.uk">dundee.partnership@dundeecity.gov.uk</a> |
| North East    |                                                                                                                                                                                                                                                                                 |
| Strathmartine |                                                                                                                                                                                                                                                                                 |

## Checklist for the DP Community Regeneration Fund Application Form

Before submitting your application form to the Dundee Partnership Team, please use the below checklist to ensure that your form is as fully completed as possible. Please also note that submitting an incomplete form can cause delays in processing or rejection of your application.

### Have you:

|                                                                                                                                                              |                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Read the guidance sections of the form                                                                                                                       | <input type="checkbox"/> |
| Fully completed the information on the front of the form                                                                                                     | <input type="checkbox"/> |
| Provided a response to all sections of the application form (including indicating a section as 'N/A' where relevant)                                         | <input type="checkbox"/> |
| Checked that your budget adds up properly?                                                                                                                   | <input type="checkbox"/> |
| Checked that your start date is after the date at which funds could be available, (see page 6) and that your end date is within the financial year?          | <input type="checkbox"/> |
| Included appropriate, measurable outputs & outcomes?                                                                                                         | <input type="checkbox"/> |
| Provided your groups accounts, or other appropriate financial information?                                                                                   | <input type="checkbox"/> |
| Sourced and attached all relevant quotes?<br>(multiple quotes are required where >£5,000 is being applied for to ensure value for money is being considered) | <input type="checkbox"/> |
| Checked that the bank details or financial code are correct / complete?                                                                                      | <input type="checkbox"/> |
| Signed the form, given accurate contact details and ticked the GDPR box?                                                                                     | <input type="checkbox"/> |

|                                                                                                      |                       |                      |                            |
|------------------------------------------------------------------------------------------------------|-----------------------|----------------------|----------------------------|
| <b>Who is the grant for?</b><br>(Name of Applicant Group / Department)                               |                       | Ardler Village Trust |                            |
| <b>Did you receive a Dundee Partnership grant during 2025-26?</b><br>(If yes, list all grants below) |                       |                      | <b>YES / NO</b>            |
| <b>Title of project funded</b>                                                                       | <b>Amount granted</b> | <b>When</b>          | <b>Was it fully spent?</b> |
| AVT kitchen resources                                                                                | £1,625                | March 2026           | yes                        |
|                                                                                                      |                       |                      |                            |
|                                                                                                      |                       |                      |                            |
|                                                                                                      |                       |                      |                            |
|                                                                                                      |                       |                      |                            |

**Please give a description of what you want this grant for - (please limit your answer to 500 words or less)**

To purchase a glass fronted freezer to be used within the community fridge project.

**Which City Plan / Local Community Plan Outcome(s) will it address?**

Freezer will enhance the community fridge and ensure access to affordable food items and reduction in food waste can continue in the Ardler area

**How many people will benefit from this project?**

50 per week

Will any specific groups benefit from this project? (male, female, age range or protected characteristic)

No open to all

**Please say why the project is needed** (please limit your answer to 500 words or less)

The AVT community Fridge is a well-attended project that compliments the charity shop and community cafe in the ardler area as well as the ambient larder from craigowl church. The current freezer is no longer under guarantee and has now been deemed uneconomical to repair,

**What local consultation has taken place regarding this application?**

(Please attach evidence summarising the results of any consultation)

Consulted with AVT board, volunteers and users who are all strathmartine residents as to whether the freezer should be replaced. Answer was yes as its needed in the area.

**What evidence do you hold that the local community supports this application?**

(For example, was it proposed by members of a particular group? Does it directly address need identified by community members?)

Feedback from community fridge project users

**How will the project / activity tackle deprivation or benefit those experiencing deprivation?** (Refer to Section 1 of the Guidance Notes)

Replacing the faulty freezer will ensure the community project can continue to provide access to affordable food items and continue to reduce food waste in an area of deprivation and in work poverty.

**What other sources of funding have you secured / tried to secure for this project?**

- If none, please state why this is the case

(Detail below, including applications that are pending or that have been turned down. We may ask for further evidence of an application for other funding)

|                                                                                   |   |
|-----------------------------------------------------------------------------------|---|
| Source of Funding (detail if this funding is for more than 1 year, if applicable) | £ |
|                                                                                   | 0 |

**What are the costs of your activity and how much money is required?** Please give specific details (expand list / use an additional sheet if required) and provide all quotes (good practice for applications for over £5,000 is to provide three quotes to ensure value for money is received, and we will require to see these where relevant).

| Cost Heading                      | Full Costs (£) | DP Aid (£)     |
|-----------------------------------|----------------|----------------|
| Polar c glass door freezer 365ltr | 1127.98        | 1127.98        |
|                                   |                |                |
|                                   |                |                |
|                                   |                |                |
|                                   |                |                |
| <b>Totals</b>                     | <b>1127.98</b> | <b>1127.98</b> |

- **All applicants are required to submit a copy of the group's most recent annual accounts with this application. These will be used to help determine eligibility for funding, and WITHOUT THEM AN APPLICATION WILL NOT PROCEED**
- See additional detail on reserves in the Guidance section below.

Note that if you have already submitted your accounts within this financial year, further copies may not be needed - please check with the Dundee Partnership Team if unsure

**What other documents are you attaching to evidence the budget costs for this application?** (e.g. quotes, estimates, projected income and expenditure)

Quote from NIsbits retail and accounts

**How do you intend to monitor the project Outputs and Outcomes?**

|                                           |
|-------------------------------------------|
| Feedback form users, staff and volunteers |
|-------------------------------------------|

|                                                                                                                                                                                                            |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| <b>What is the planned start date of the event/activity?</b><br>Please note turn around on applications is 6 - 10 weeks and funding cannot be retrospective ( <i>see section 2 of the guidance notes</i> ) | Sept 2026 |
| <b>What is the planned end date of the event/activity?</b>                                                                                                                                                 | Sept 2026 |

## Outputs & Outcomes

It is expected that applicants will have evidence to support performance information when completing returns on the performance against target. Consideration of this should be given when outputs and outcomes are set out.

Applicants will usually refer to one [City Plan](#) / [Local Community Plan](#) Outcome, but the opportunity is given for up to two, if required. **Please refer to section 3 of the Guidance Notes** for examples of outputs and outcomes / indicators.

|                                                                                           |                       |
|-------------------------------------------------------------------------------------------|-----------------------|
| <b>City Plan / Local Community Plan Outcome:</b>                                          |                       |
| <b>Tackle food poverty</b>                                                                |                       |
| <b>Purpose of activity / project within this Outcome:</b>                                 |                       |
|                                                                                           | <b>Target 2026-27</b> |
| Outputs                                                                                   |                       |
| Improved access to quality equipment for project                                          | 1 x freezer           |
|                                                                                           |                       |
|                                                                                           |                       |
| Outcomes / Indicators:                                                                    |                       |
| Food items can be stored at appropriate temp and be availed longer as they will be frozen | Sept 2026             |